

What the Bible Teaches About Homosexuality

by Jeremy James



The Levite arrives at Gibeah.

One would have thought that what the Bible teaches about homosexuality would be well understood by the majority of Christians today, but this is not the case. This serious deficiency would seem to have three unrelated causes: (i) few Christians study Scripture as they should and so they lack the basic skills needed to deal adequately with this topic; (ii) by glamorizing sodomy the Enemy has made it very difficult for Christians to speak about it without seeming to be hampered by irrational prejudice; and (iii) the traditional Biblical teaching on sodomy was never deemed by theologians to warrant an in-depth study, primarily because its abominable character was fully evident to anyone who lived and believed God's Word.

With so many medical experts and academic luminaries teaching that sodomy is a normal form of sexual expression for a small but significant percentage of humanity, we can easily forget that it has never been deemed normal or mainstream by pagan societies. Despite many claims to the contrary, no civilization has ever regarded homosexuality as a 'lifestyle choice' on a par with monogamous marriage between two 'heterosexuals'. It was never used for purposes of determining inheritance or succession and, as far as we can tell, was never solemnized by marriage (except by the homosexuals themselves). In short, sodomy was always viewed down through history much as it was viewed by our grandparents, an aberrant form of sexual behavior in which a small number of people indulged in secret for their carnal pleasure.

**"Were they ashamed when they had committed abomination?
nay, they were not at all ashamed, neither could they blush:"
– Jeremiah 6:15**

The nearest sodomy ever got to attaining mainstream status was in militaristic societies, where radical homosexuals ruled with an iron fist, and in societies where sodomy was incorporated into a religious activity, mainly temple prostitution. Even in that context it was imposed from above by a priestly caste who were themselves homosexual.

Suppression of the Facts

These are simple facts of history which the homosexual community today is anxious to suppress. Homosexuality has never been normal. It has never been mainstream. It has never been regarded, even by pagan societies, as anything more than a coarse form of sexual expression which destroyed the social standing of the passive participant in the sex act and enhanced the social dominance of the active party. The power to sodomize and the power to rule were closely linked. That is how it has always been and how it continues to be. Homosexuality is all about power and carnal pleasure. Unfortunately our society today has been tricked into thinking otherwise.



**Shem and Japheth cover the nakedness of Noah
after he is homosexually abused by Ham's son, Canaan
– see Appendix A**

We now live in the time that Christ warned about, when sodomy would be accepted as normal by society at large. When he said the End Time would be like "the days of Noah" or Sodom and Gomorrah he was referring to widespread moral corruption and sexual deviancy:

**"And as it was in the days of Noah,
so shall it be also in the days of the Son of man."
– Luke 17:26**

"Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded; But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all. Even thus shall it be in the day when the Son of man is revealed." – Luke 17:28-30

The modern Bible twisters would like us to think that the passage relating to Noah and the Flood was speaking of the so-called Nephilim, strange hybrids comprising human and supernatural genetic material. But in doing so they are trying to distract our attention from the real cause of both calamities – sexual perversion among humans. The Word of God sums it up with shocking candour in Genesis 6:5 -

"And GOD saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually."

Man's fallen imagination

What is the most common and persistent expression today – or any time – of our debased human imagination? It is sexual perversion in all its forms. Sexual fantasies and desires of every kind, including the most depraved and unnatural, are produced with ease by our fallen imagination. And unless we exercise control over this perverse and rebellious faculty, it will control us.



Abraham evicts Hagar on the insistence of Sarah following the occasion where Ishmael "mocked" Isaac – see [Appendix A](#).

The entire earth at the time of Noah was populated by men and women who indulged their sexual fantasies without restraint. Sodomy must have been endemic. Children were probably sexualized at an early age and encouraged to 'follow their feelings'. Be whatever 'gender' you like, act out whatever sexual fantasy that pleases you – that was and still is man's idea of freedom. The world at the time of Noah was probably the most 'liberated' society that ever existed, but it was steeped in wickedness. This is why God destroyed it completely (apart from eight individuals).

He also destroyed the cities of the plain – Sodom, Gomorrah, Admah and Zeboim – for the same reason. What is more he did it in such a way that it would stand forever as a ghastly monument to the black, forbidding depths of the human heart. The fire and brimstone literally embalmed the cities. We can even find today, scattered across the bleak terrain, remnants of the sulphur balls that once rained down from the sky and destroyed the Sodomites.

He did this because He loves us and does not want us to destroy ourselves. This is why He sent His own Son to free us from our own wretched condition.

Man is not in the process of becoming alienated from God – for he *already* is! And our depraved imagination is proof of this, if proof were needed. Left to his own devices, there is nothing man can do to correct or heal his degenerate condition. What is more, without an anchor in truth, lost in the sea of his own imagination, he will drift even further from God and revel even more in his own immorality.

This is what the first three chapters of Romans is all about! Carnal man hates these chapters because they show him for what he is.

Romans Chapter 1

"For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; Because that which may be known of God is manifest in them; for God hath shewed it unto them." (1:18-19)

"Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened." (1:21)

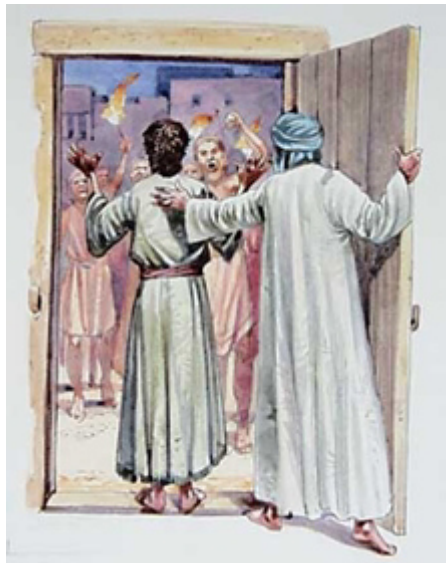
"Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves: Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen." (1:24-25)

"For this cause God gave them up unto vile affections: for even their women did change the natural use into that which is against nature: And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet." (1:26-27)

"And even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind, to do those things which are not convenient; Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers, backbiters, haters of God, spiteful, proud, boasters, inventors of evil things, disobedient to parents, without understanding, covenantbreakers, without natural affection, implacable, unmerciful: Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them." (1:28-32)

The Bible is unequivocal about homosexuality

If the Bible made no reference anywhere else to the wickedness of the sin of sodomy, chapter 1 of Romans would suffice. It declares unequivocally that, not only is sodomy a sin, but it is possibly the most pernicious sin of all. Rooted in a reprobate mind, it has immense destructive power, leading in due course to many other expressions of rebellion, sins which in their own right are among the worst of which man is capable, even murder.



A gang of homosexuals assail Lot's house.

The radical left who control and direct the homosexual movement loath chapter one of Romans. And they loath the Apostle Paul because he condemned this vice with great force and clarity. In order to get around this they try to portray Paul as the 'inventor' of Christianity, claiming that he hijacked the teachings and doctrines of Jesus – which were steeped in tolerance and compassion, love and acceptance – and replaced them with a narrow dogmatism and judgmental elitism that harked back to the Old Testament. They claim that, if he were here today, Jesus would welcome and embrace the homosexual community and commend them for their honesty, their openness, and their willingness to suffer patiently for so long at the hands of religious bigots who resent the great love that they have for one another.

As we shall see, this is Marxist propaganda from start to finish, a cynical Satanic mockery of all that the Bible teaches.

God's Plan for humanity v Satan's Plan for humanity

To fully appreciate the Biblical condemnation of sodomy, we must examine it in the context of God's plan for humanity. We were asked to "**Be fruitful, and multiply,**" but sodomites cannot do this. We are asked to participate in the institution of marriage, where one woman and one man commit themselves to each other for life and live as "**one flesh.**" Exclusive monogamy provided the foundation on which the whole of society flourished and expanded. But sodomites cannot marry – for obvious biological reasons. The best they can do is mimic – in the public eye – the way they see genuine married couples behaving. One of them may behave in an effeminate manner, but such behavior only serves to emphasize the fact that their relationship is merely an imitation of the real thing.



The Book of Proverbs condemns sodomy in the strongest possible terms. Alas, most readers tend to interpret its message solely from a 'heterosexual' standpoint and fail to see the breadth of its application. Consider the following verses from chapter 7. They describe a young man, "**void of understanding,**" who foolishly wanders out into the night to find a lascivious woman to satisfy his lust. The writer sees this naïve and vulnerable young lad from his window:

"For at the window of my house I looked through my casement, and beheld among the simple ones, I discerned among the youths, a young man void of understanding, passing through the street near her corner; and he went the way to her house, in the twilight, in the evening, in the black and dark night:" (verses 6-9)

She is on the lookout for someone just like him, filled with the same lust:

"So she caught him, and kissed him, and with an impudent face said unto him... Come, let us take our fill of love until the morning: let us solace ourselves with loves." (verses 13 & 18)

Perhaps he had some doubts, but it is now too late:

**"With her much fair speech she caused him to yield, with the
flattering of her lips she forced him." (verse 21)**

The Word of God goes on to describe the spiritual implications of what this young man has just done:

**"He goeth after her straightway,
as an ox goeth to the slaughter,
or as a fool to the correction of the stocks;
Till a dart strike through his liver;
as a bird hasteth to the snare,
and knoweth not that it is for his life.
Hearken unto me now therefore, O ye children,
and attend to the words of my mouth.
Let not thine heart decline to her ways,
go not astray in her paths.
For she hath cast down many wounded:
yea, many strong men have been slain by her.
Her house is the way to hell,
going down to the chambers of death."
(verses 22-27)**

How does this differ from an occasion where a young man goes to a 'gay' bar for the first time and meets someone he "fancies," is charmed by his fine words, and then goes back with him to his apartment? It doesn't.

In all of its essentials the words of chapter 7 apply with equal force to the homosexual lifestyle, the cruising, the pickups, the anonymous sex – and the dreadful spiritual consequences. A dart has cut through the young man's liver; he is like a bird caught in a snare; he has gone to a house on the road to hell and actually risks **"going down to the chambers of death."**

While there are many passages in the Bible which condemn the sin of sodomy, few depict its dark implications as sharply as this one. The licentious act and its destructive effects are set out very clearly. The message is the same regardless of the gender of those involved.

What makes this passage particularly apt is how well it characterizes the 'gay' lifestyle, where a misguided youth is seduced and exploited by an older predator, drawn ever deeper into a situation where his lust overwhelms his better judgment.

In itself, Chapter 7 of Proverbs, just like chapter one of Romans, can be seen as a conclusive and unambiguous rejection of sodomy. Taken together they constitute a powerful warning from the loving God who made us. If we decide, against all counsel, to pursue this 'lifestyle' – with reckless disregard for the consequences – we are committing spiritual suicide. This is what the Word of God is telling us.

"Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of an harlot? God forbid. What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh. But he that is joined unto the Lord is one spirit."

– 1 Corinthians 6:15-17

Sexual fidelity between a man and his wife

Notice that this Biblical warning is not dependent on Leviticus, the book that most homosexuals blame as the source reference for all who criticize their 'lifestyle' -

"Thou shalt not lie with mankind, as with womankind: it is abomination."

– Leviticus 18:22;

"If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood shall be upon them." – Leviticus 20:13

Every book of the Bible is predicated on the belief that sodomy is sin. It is not a doctrine that can be quietly pushed to one side as though it were peripheral to what the Bible is "really" about. The Word of God condemns fornication, idolatry, covetousness, and the lust of the flesh in so many places that it would be impossible in a paper like this to enumerate them all. And every one of them echoes the fundamental fact that sodomy is sin.



No one can deny that the Bible condemns fornication. Given that sodomy is fornication between two people of the same sex, then every time the Word of God condemns fornication it is also condemning sodomy.

In light of this it is disturbing to come across books and essays which purport to list the passages in the Bible that explicitly condemn sodomy but which fail to acknowledge that this condemnation is implicit throughout all aspects of Biblical doctrine. A great many Christian writers and commentators are guilty of making this error.

One solemn outcome of this is the false belief (commonly held) that, since Jesus did not explicitly say "Sodomy is wrong" in the course of his earthly mission, then either it must be acceptable in his eyes or, if not, its sinfulness must be of a far lesser degree than the Old Testament implies. The truth is that Jesus did not abrogate or diminish any part of the Law of Moses. He came, not to abolish the Law, but to fulfil it.

Jesus mixed with sinners, yes, but not in the way that many suppose. The sinners he mixed with were REPENTANT sinners. There is a vast difference between the sinner who repents and the one who refuses to repent. BOTH are sinners, but only one is washed in the blood of the Lamb.

If you cannot see this distinction then you are missing a hugely important aspect of Christ's mission here on earth. The church welcomes REPENTANT sinners, but it cannot open its doors to someone who refuses to repent.

The Apostle Paul at Corinth

Paul himself addressed Christians at Corinth who had formerly indulged in homosexual behavior before they came to Christ:

"Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God." – 1 Corinthians 6:9-11

The Apostle confirms in this passage that homosexual behavior is elective behavior and that the Christians at Corinth who truly repented were freed completely from its destructive grip.



The epistle of Jude was probably written after the fall of Jerusalem in 70 AD, which was some decades after Paul had addressed the church at Corinth. Jude notes that the church he was addressing had fallen into "**lasciviousness**" (where one's behavior is driven largely by thoughts about sex). He refers to the men of Sodom and Gomorrah, who had given themselves over to "**fornication**" and "**going after strange flesh.**" Such people "**defile the flesh**" and "**despise dominion**" – that is, they utterly refuse to be corrected. Sound familiar? He then goes on to say that such behavior would be widespread as the End Time approached. In short, Jude was condemning the apostate Christians in the region who had returned to their former homosexual practices:

"For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ...Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire. Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities...But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ; How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts. These be they who separate themselves, sensual, having not the Spirit." (Jude 4, 7, 8, 17-19)



The destruction of Sodom.

Homosexual sin was a constant temptation for many in the early church, but it was not tolerated under any circumstances by true believers. We know this, not only from the verses we have just been considering, but also from an important incident that Paul recounts in his first letter to the Corinthians:

"It is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife. And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you. For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning him that hath so done this deed, In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ, To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus." (1 Corinthians 5:1-5)

What was the young man's sin? He was conducting a sexual relationship with a woman who had previously been married to his father. Given the context, we would assume that the young man's father was a widower who had married a second time to a younger woman. After he died his son entered into a relationship with the same woman. They may have been deeply in love and totally committed to one another – but they were living in sin.

Dealing with serious sin in the church

The Law of Moses made it perfectly clear that a man could never sleep with a woman who had been in a sexual relationship with his father. This was regarded even by Gentiles at the time as an unnatural act. Why then was such conduct tolerated by the church at Corinth? Paul commanded that they immediately put the young man out of the church. In doing so they were giving him **"unto Satan"** – the prince of this world. This would expose the young man to the full implications of his sin. Hopefully, when confronted by its destructive effects, he might acknowledge his sin and repent.

Paul loved that man. He wanted to see him **"saved in the day of the Lord Jesus."** And if this meant putting him out of the church, then so be it. He was also deeply concerned at the damage that would be done to the church at Corinth by allowing such sin to flaunt itself.

It is important to note that the sin did not involve sodomy. The young man was in a relationship with a woman, not a man, and engaging in normal sexual activity. Nevertheless, his sin was exceedingly harmful, both to himself and to the church at Corinth.



How would Paul have dealt with a case involving a member of the church at Corinth who was known to be in a homosexual relationship? Would he have taken a less severe course of action? No, he wouldn't. He'd have acted just as swiftly and just as decisively. Such a person would have been put out of the church until he decided to repent. In short, he too would have been given **"unto Satan."**

Professing Christians today are so heavily indoctrinated by modern culture that the vast majority of them cannot understand why Paul did what he did. They cannot see that sin is sin and cannot be ignored.

Christians only judge Christians

This is a church matter for church members only. It does not apply to anyone outside the church. There would have been hundreds, if not thousands of sodomites and fornicators in Corinth at that time. However, Paul had no 'jurisdiction' in relation to any of them, other than those who had professed Christ and become members of the church. He made this very plain when he said:

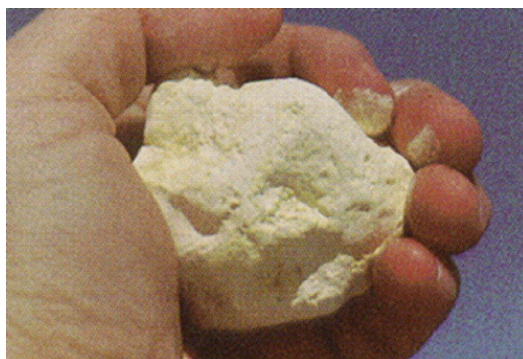
"For what have I to do to judge them also that are without [i.e. outside the church]? do not ye judge them that are within [i.e. within the church]?"

But them that are without God judgeth. Therefore put away from among yourselves that wicked person."

– 1 Corinthians 5:12-13

God judges all who are outside the church. It is not the role of Christians to do so. Paul would not have handed out 'anti-gay' leaflets at a Gay Pride parade. Rather he did exactly as Christ instructed each one of us to do – he shared the Gospel. If, while doing so, we are asked about the homosexual 'lifestyle' then, naturally, we will explain the Biblical position.

Having said that, Christians have a legitimate right to express their concerns about the health implications for society of the homosexual lifestyle, the measures taken by homosexuals to induct young people into a life of sodomy, and the campaign of hatred that radical homosexuals are conducting against anyone, especially Christians, who raise concerns of any kind about their homosexual behavior.



Sulphur balls just like this can still be found in the plain west of the Dead Sea.

Jesus condemned sodomy

Some would object that Christ would not have acted with the same severity as Paul, but they are greatly mistaken. He was enraged by the arrogance and hypocrisy of those who sold goods in the Temple and even fashioned a scourge from a length of cord to whip them. He overturned their tables and rebuked them in no uncertain terms. When Peter innocently suggested that Christ would surely not meet with a brutal death in Jerusalem, he turned away and publicly denounced him with the words, **"Get thee behind me, Satan!"**

Christ hated hypocrisy, lies and wickedness. His loud and frequent denunciations of the Pharisees are probably the most severe of their kind in the whole of Scripture. The pride of the Pharisees is no different from the pride of the sodomites who insist they are righteous – just like the Pharisees – and who sneer at anyone who would dare to question them – just like the Pharisees.

The ultimate sin is pride. Satan was filled with this poison and has striven from time immemorial to pour its soul-destroying bile into the hearts of all who hear his siren call.

Ezekiel connected the same pride with events at Sodom:

"Behold, this was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy."

(Ezekiel 16:49)

Is it any wonder then that the homosexual lobby makes frequent use of the word PRIDE to mark its flamboyant public displays of sexual rebellion?

The apostle Paul was only too aware of the fatal consequences of all this for the individual:

"But if our gospel be hid, it is hid to them that are lost: In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them." – 2 Corinthians 4:3-4



The Book of Revelation

It is significant that Christ addressed the question of sodomy directly after he had completed his earthly sojourn:

"I am Alpha and Omega, the beginning and the end, the first and the last. Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city. For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie. I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star."

– Revelation 22:13-16

In this passage "**whoremongers**" refers to all those who exploit others sexually. This would include sodomites. But the passage also includes a direct reference to sodomites through its use of the word "**dogs**". Christian scholars in the past were reluctant to speak widely about the meaning of the word "dogs" in this passage since it describes something obscene and entirely unsuitable for the ears of women and children. As a result the real meaning of the word is lost on many modern readers.

The word 'dog' in this context has the same meaning that it has in Deuteronomy 23:18

"Thou shalt not bring the hire of a whore, or the price of a dog, into the house of the LORD thy God for any vow: for even both these are abomination unto the LORD thy God." – Deuteronomy 23:18

A 'dog' is a sodomite in a pagan temple, the passive participant in the anal sex act. The Word of God is telling us that the money he receives is an "abomination" unto the LORD, which means the act itself must be even more repugnant than the word "abomination" can convey. As Gesenius says, the word 'dog' is used to denote a male prostitute since his behaviour is as shameless as that of a dog.



The island of Patmos, where the Apostle John wrote the Book of Revelation

Many male temple prostitutes were emasculated. Ritual sex in a religious context was common in ancient times. It made something obscene seem socially acceptable. A man who allowed himself to be sodomised by other men would normally be reviled and would occupy an even lower position on the social scale than a female prostitute. However, if his services were provided in a religious context, they could be construed as a proxy means of copulating with the goddess. The sodomite was deemed to be possessed by the goddess and could thereby act as a conduit of her supernatural power to anyone who had anal sex with him.

This is Satan at his most cunning. A demon-possessed man uses sex to seduce another man and bring him under the power of darkness. It is quite possible that some of the active participants in this grotesque act received a supernatural 'buzz', rather like a drug addict having a 'trip'. His supernaturally charged encounter fixed an indelible craving in his mind which lured him back again and again to satisfy his lust and, if possible, to regain the same 'high' he received on his initial visit.

CONCLUSION

We can see a great similarity in all of this between the addiction that many homosexuals have to frequent anonymous sex with strangers and people whose lives are ruined through their addiction to alcohol or drugs. A form of demonic oppression is common to them all.

In chapter 22 of the Book of Revelation Jesus himself declared that whoremongers and sodomites – unrepentant homosexuals – will not enter his kingdom. They are placed in the same bracket as murderers and idolators.

This is not something that Christians – sinners all – have decided. It is something that God Himself has decided. We can only sound the warning.

As Christians we love all who are made in the image and likeness of God. No-one is excluded. It truly saddens all who are born-again to see the pain and anguish of those who are trapped in any of Satan's many deceptions, including homosexuality. Most homosexuals suffer terribly from their condition – the loneliness can be heartbreaking. This is a further reason why, as Christians, we do not validate their condition, but present (as best we can), in a loving and understanding way, the Biblical position. Satan wants to convince all who are in his grip that there is no way out, that this is who they "really are", and that the sooner they submit to their queer desires, the sooner they will find inner peace and contentment. But they are deceived by the Great Deceiver.

It is our task and our privilege as Christians to declare God's Word and to share the peace and joy of the gospel with all who are lost. It doesn't matter WHY they are lost. We can't convict anyone of their sin. This is a place which the individual must arrive at himself, through the convicting power of the Holy Spirit.

Many will hate us for sharing the gospel. Some will receive it and some won't. But many of those who reject it will not be satisfied to leave the matter there. Instead they will use the Biblical teaching on homosexuality as an excuse to verbally assail the evangelist: **"If they have called the master of the house Beelzebub, how much more shall they call them of his household?" (Matthew 10:25).**

The spirit of sodomy is the spirit of rebellion against God. Once that spirit is aroused, it can blaze with an anger that will shock the average person.

We assert our right as Christians to preach the gospel without constraints. The architects of the New World Order are using the homosexual movement – and the deep unhappiness that blights the lives of so many of its members – to attack Christianity, suppress the gospel and close down our churches. Unless Christians stand firmly on God's Word and recognize the wickedness of sodomy for what it is, they will fall beneath the wheels of the great Satanic juggernaut – the New World Order and its vile Antichrist agenda.

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Ireland
August 06, 2018

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The Sexual Connotation of the Hebrew word H6711

The Hebrew word *tsâchaq* has, in certain contexts, a clear sexual connotation which is not captured in Strong's definition of the word [H6711]:

Strong's Definition - H6711: *tsâchaq*, tsaw-khak'; a primitive root; to laugh outright (in merriment or scorn); by implication, to sport: – laugh, mock, play, make sport.

In the following four passages it means to engage in sexual play (as in the first two instances) or to sexually abuse someone (which was the charge that Potipher's wife brought against Joseph).

**"...and, behold, Isaac was sporting [H6711] with Rebekah his wife."
(Genesis 26:8)**

**"...and the people sat down to eat and to drink,
and rose up to play. [H6711]" (Exodus 32:6)**

**"See, he hath brought in an Hebrew unto us to mock [H6711] us;
he came in unto me to lie with me, and I cried with a loud voice:"
(Genesis 39:14)**

**"And she spake unto him according to these words, saying, The Hebrew
servant, which thou hast brought unto us, came in unto me to
mock [H6711] me:" (Genesis 39:17)**

Since Sarah became extremely angry with Hagar over the behavior of her son, Ishmael, the word "mocking" carried a sexual connotation on that occasion also:

**"And Sarah saw the son of Hagar the Egyptian,
which she had born unto Abraham, mocking. [H6711]"
(Genesis 21:9)**

Noah, Ham and Canaan

Many Bible commentators interpret Genesis 9:24-25 to mean that Noah was sexually abused in his drunken state by his son, Ham, but they are mistaken:

**"And Noah awoke from his wine, and knew what his younger son
had done unto him. And he said, Cursed be Canaan;
a servant of servants shall he be unto his brethren."**

The "younger son" in this passage is Ham's son, Canaan. It was Ham who came upon the scene and called his two brothers, Shem and Japheth, to cover their father. Noah's curse was directed, not at Ham, but at the culprit, Canaan.

The term "son" is often used in the Bible to refer to a grandson, or even, on occasion, a later descendant. Canaan, Noah's grandson, was the son of Noah in that sense. See, for example, Genesis 29:5 which reads: **"And he said unto them, Know ye Laban the son of Nahor?"** – even though Laban's father was Bethuel, not Nahor.

This was the first of several examples in the Bible of homosexual sin. The Biblical rule of interpretation known as 'the law of first instance' underlines the great wickedness of this sin (along with the sin of incest). As a consequence of his evil deed, Canaan came under a curse, a solemn judgment which every one of his descendants would have to endure.

Through this dark episode the Word of God gave us a solemn warning of the wickedness that is deeply ingrained in man's fallen nature. We are also shown the terrible consequences for mankind if sexual perversion is allowed to take hold. We are given proof of this when the land settled by the Canaanites became filled with sexual perversion of every kind, to the point where God commanded the children of Israel to utterly destroy them ("**For all these abominations have the men of the land done, which were before you, and the land is defiled**" – **Leviticus 18:27**). Alas, they failed to fully accomplish this task and paid a very high price for their disobedience.